



May 22nd, 2022  
8 am | 10 am

# The Holy Eucharist

The Sixth Sunday in Eastertide

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*Music is unique to the 10am Mass only. Otherwise, it is spoken or skipped entirely. The people's responses are in bold.*

## ORGAN PRELUDE

*"Aberystwyth" by Healey Willan*

*The people stand at the introduction to the hymn.*

## PROCESSIONAL HYMN #409

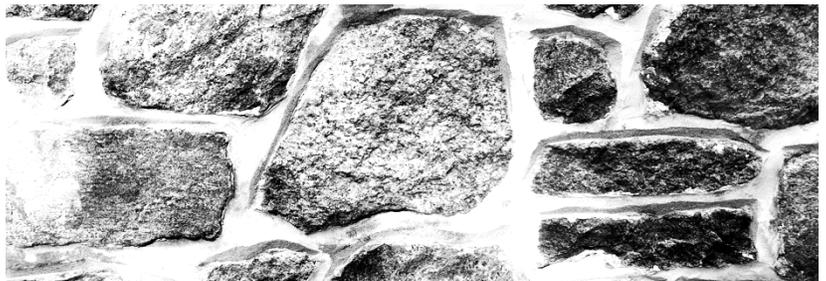
*"The Spacious Firmament on High"*

## OPENING ACCLAMATION

Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



## WELCOME HOME.

Whether you worship here often, or this is your first time, we still say 'welcome home,' because when we are in the presence of God, in Word and Sacrament—God's beloved people gathered together in hope—then we are home. We welcome you home to this place, a place to love and be loved, and we hope you return again soon.

## PEACE BE WITH YOU.

We'll say that to one another today, and while some of us might not shake hands just yet, the spirit of our affection is ever present and helps bind our community together. Our ushers stand ready to assist you. Mask use is only required for those working with children. Bathrooms are available through the side door behind the organ console. Ask the ushers for directions to the baby-changing table located in its own private restroom.

## COME AND EAT.

All baptized persons are invited to receive communion, and gluten-free bread is available. You may intinct the host, that is, dip your wafer in the wine. You may also receive a blessing if you'd rather not receive the sacrament.

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# GLORIA IN EXCELSIS

To the tune by William Mathias

1. Glo-ry to God in the high-est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

## THE FIRST READING – Acts 16: 9-15

A reading from the Acts of the Apostles.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

The Word of the Lord.

**Thanks be to God.**

## THE PSALM – 67

May God be merciful to us and bless us, \*

**show us the light of his countenance  
and come to us.**

Let your ways be known upon earth, \*

**your saving health among all nations.**

Let the peoples praise you, O God; \*

**let all the peoples praise you.**

Let the nations be glad and sing for joy, \*

**for you judge the peoples with equity  
and guide all the nations upon earth.**

Let the peoples praise you, O God; \*

**let all the peoples praise you.**

earth has brought forth her increase; \*

**may God, our own God, give us his blessing.**

May God give us his blessing, \*

**and may all the ends of the earth stand  
in awe of him.**

## **THE SECOND READING – Revelation 21: 10, 22 – 22: 5**

A reading from the Revelation to St. John the Divine.

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there anymore. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

The Word of the Lord.

**Thanks be to God.**

*The people stand.*

### **GOSPEL HYMN #538**

*"God of Mercy, God of Grace"*

## **THE GOSPEL ACCORDING TO JOHN 5: 1-9**

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids-- blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The people are seated.*

## **THE SERMON – The Rev'd Tim Gavin**

*The people stand.*

## **THE NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE**

Christ has burst through the tomb of death, victorious over its power, revealing the triumph of light over every darkness. In thanksgiving, we offer our prayers, responding, "Hear us, O risen Christ."

In thanksgiving for the resurrection of Jesus, who empties our spiritual tombs and reveals the way to abundant life; let us pray. **Hear us, O risen Christ.**

For the leaders of the nations, that they may guide the world to a greater fulfillment of its quest for freedom, justice, and peace, with special intention for peace in Ukraine; let us pray. **Hear us, O risen Christ.**

For the innocent in troubled places and wherever strife stifles harmony, that the actions of the global community may free all who are suffering or imprisoned unjustly; let us pray. **Hear us, O risen Christ.**

For the Church; for the bishops throughout our Anglican Communion, and especially Michael, our Presiding Bishop, and Daniel, Bishop of our diocese; for our priests, Matt, Tim, and Bert, for our postulant, Joe, and for each of us, that we may embrace the mystery of the Resurrection and give witness to the living Christ in our midst; let us pray. **Hear us, O risen Christ.**

For our partners in ministry at St. Mark's Food Pantry in Broomall, St. Mary's Food Cupboard in Chester, St. James School in Philadelphia, Connect by Night, the Episcopal Academy, Gather in the Circle, and those who find refuge and healing through the support groups who gather here; let us pray. **Hear us, O risen Christ.**

For the peace of Jerusalem, and for the churches in the Holy Land, whose faithfulness today echoes the early church's witness, and whose ministries of healing and education keep alive the burning flame of Christ's hope, remembering especially our Episcopal sisters and brothers; let us pray. **Hear us, O risen Christ.**

For all who suffer and all who mourn, especially Samantha, Martha, Terry, Bob, Al, Bert, Kathy, Martha, Jane, Jay, Noel, Al, Alex, Maeve, Maria, Marianne, Nicole Mary Jane, Derick, Suzanne, Debbie, and Tom; that the Lord will wipe away all their tears; let us pray. **Hear us, O risen Christ.**

In thanksgiving for the faithful departed, those who have left us an inheritance of God's blessings, and who now join in the chorus of angels and the saints in paradise; let us pray. **Hear us, O risen Christ.**

In thanksgiving for all who have gathered here today to share in this Holy Eucharist, that we may each be changed by the message of new life, and the Food of eternal hope, growing richly and fully into the forgiving compassion of Jesus; let us pray. **Hear us, O risen Christ.**

Christ, Morning Star, shine in us and through us as we continue our prayer.

*The Celebrant adds a concluding collect.*

*The people kneel.*

## **THE CONFESSION AND PEACE**

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we might delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

*The people stand.*

The peace of the Lord be always with you.

**And also with you.**

## **OFFERTORY ANTHEM**

*"Joy Is Come" by Andrew Carter*

*The people stand.*

## **THE DOXOLOGY**

**Praise God from whom all blessings flow, Praise Him all creatures, here below.**

**Praise Him above ye heavenly host. Praise Father, Son and Holy Ghost.**

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you,  
we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Alban and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Alleluia. Christ our Passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia.**

O Lamb of God, that ta - kest a -  
 way the sins of the world, have mer - cy up -  
 on us. O Lamb of God, that  
 ta - kest a - way the sins of the world, have  
 mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.

The Gifts of God for the People of God.

*Please kindly receive the host by extending your hands, holding them open like a plate and not cupped like a bowl, as this makes it easier for the priest to distribute communion without touching hands.*

*The chalice is available for consumption but please only instinct the wafer with your hand, dipping it into the wine.*

*The people stand.*

## THE PRAYER AFTER COMMUNION

Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*The celebrant offers a blessing.*

## FINAL HYMN #535

*“Ye Servants of God, Your Master Proclaim”*

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

**Thanks be to God. Alleluia, Alleluia.**

*It is our new custom to stand until the procession passes by and remain seated during the postlude so as to better appreciate its beauty. Should you need to leave, you are most welcome to do so discreetly.*

## ORGAN POSTLUDE

*“Hymn to Joy” by L. Van Beethoven and adapted by Gordon Young*

**For more details on upcoming events, please be sure to subscribe to our weekly emails.**



Sunday, May 22  
Tuesday, May 24  
Wednesday, May 25  
Thursday, May 26

**Holy Eucharist at 8 and 10 am**  
Bible Study on zoom at 7:30 am  
Holy Eucharist at 5:30 pm  
**Feast of the Ascension**  
**Sung Mass at 7 pm with reception following**

Sunday, May 29  
Tuesday, May 31  
Wednesday, June 1  
Friday, June 3

**Holy Eucharist at 8 and 10 am**  
Bible Study on zoom at 7:30 am  
NO Holy Eucharist at 5:30 pm  
**Newtown Square Farmers Market**  
**at St. Alban's Church 3-6 pm**

Sunday, June 5  
Tuesday, June 7  
Wednesday, June 8  
Friday, June 10

**Pentecost Sunday**  
**Holy Eucharist at 8 and 10 am**  
Bible Study on zoom at 7:30 am  
Holy Eucharist at 5:30 pm  
Newtown Square Farmers Market  
at St. Alban's Church 3-6 pm

Sunday, June 12  
Tuesday, June 14  
Wednesday, June 15  
Friday, June 17

**Trinity Sunday**  
**Holy Eucharist at 8 and 10 am**  
Bible Study on zoom at 7:30 am  
Holy Eucharist at 5:30 pm  
Newtown Square Farmers Market  
at St. Alban's Church 3-6 pm



*May 26*

**Feast of the Ascension**

Join us for this holy feast day at 7 pm with a sung mass and reception following.

*June 3*

**Newtown Square Farmers Market**

Each Friday this summer beginning in June we will open our church to welcome our neighbors from 3 to 6 pm. Volunteers are most needed!

*June 5*

**Pentecost Sunday**

Pentecost Sunday is the third holiest feast in our church calendar, and we will celebrate it with roaring music and a joyful Sunday spirit.

**Volunteer for Worship Guilds**

Ushers, readers, intercessors, acolytes, flower arrangers, altar preparers—we need them all to make or worship engaging and holy. Now is the time to volunteer for a guild, making a regular commitment to share in the holy work of worship. Please email [office@stalbansnewtownsquare.org](mailto:office@stalbansnewtownsquare.org) to volunteer, or speak with Fr. Matt.

**Volunteer for Coffee Hour**

Would you like to host coffee hour on the 2<sup>nd</sup> or 5<sup>th</sup> Sunday of the month? Both are presently open, and volunteers are needed. Speak with Bonnie Buchak or Sue Hauer to learn more.

*Nov. 5*

**Save the Date: Centennial Auction**

The Awesome Autumn Auction will be a festive evening and auction of goods, talents, and services. Suzanne Mathes, Tom Coghlin, and Joyce Gavin are leading the effort, and they'll need you to think about what you might donate.

The altar flowers are given to the Glory of God  
by Nina and Jim DuBois in memory of Aunt Julie Yarbinee.

They are arranged by Sidney Spahr.



## CLERGY AND STAFF

The Rev'd Canon Matthew Dayton-Welch, *rector*  
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*(571) 429-1427 cell*

The Rev'd Tim Gavin, *adjunct associate rector*  
*tgavin@episcopalacademy.org*

The Rev'd Bert Zug, *adjunct associate rector*  
*revbzug@gmail.com*

Kelly Bretz, *office manager*  
*office@stalbansnewtownsquare.org*

Art Kalemkarian, *music director*

Gideon Morgan, *children and youth minister*  
*gideon@stalbansnewtownsquare.org*

Bill Mullen, *bookkeeper*

## VESTRY

Laurie Bragg, *rector's warden*

Stewart Spahr, *accounting warden*

Edward Buchak

Mary Lou Bulmer

Beth Gordon

Sue Hauer

David Lasensky

Carole Mulholland

Karen Pohlmann

Mike Staiber

*We strive to be the  
voice, heart, hands, and feet  
of Jesus Christ.*