



May 16th, 2021 at 10 am

Morning Prayer

Seventh Sunday in Eastertide

Please remember to keep your microphone on mute unless you are speaking; it's hard to hear otherwise. You might also consider being a lesson reader or intercessor. All *italics* is read by the officiant; regular text is read by a reader, and **bold** text is spoken by the congregation.

ORGAN PRELUDE

“Andante” from Organ Sonata #3 by Felix Mendelssohn

THE INVITATORY AND PASCHA NOSTRUM

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

Lord, open our lips.

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be forever. Amen. Alleluia.

Alleluia. The Lord is risen indeed: Come let us adore him. Alleluia.

Alleluia.

Christ our Passover has been sacrificed for us;

therefore let us keep the feast,

Not with the old leaven, the leaven of malice and evil,

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again;

death no longer has dominion over him.

The death that he died, he died to sin, once and for all,

but the life that he lives, he lives to God.

So also consider yourselves dead to sin,

and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead,

the first fruits of those who have fallen asleep.

For since by a man came death,

by a man has come also the resurrection of the dead.

For as in Adam all die,

so also in Christ shall all be made alive. Alleluia.

THE FIRST HYMN – “Sing, Ye Faithful, Sing with Gladness”

The hymns are located at the end of this bulletin.

THE PSALM OF THE DAY – 1

Happy are they who have not walked
in the counsel of the wicked, *

nor lingered in the way of sinners,
nor sat in the seats of the scornful!

**Their delight is in the law of the Lord, *
and they meditate on his law day and night.**

They are like trees planted by streams of water,
bearing fruit in due season,
with leaves that do not wither; *
everything they do shall prosper.

**It is not so with the wicked; *
they are like chaff which the wind blows away.**

Therefore the wicked shall not stand upright
when judgment comes, *

nor the sinner in the council of the righteous.

**For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.**

**Glory to the Father, and to the Son,
and to the Holy Spirit,
as it was in the beginning,
is now, and will be forever. Amen.**

THE FIRST READING – Acts 1: 15-17, 21-26

A reading from the Acts of the Apostles.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

The Word of the Lord. **Thanks be to God.**

THE SECOND HYMN – “The Head that Once Was Crowned with Thorns”**THE SECOND READING – 1 John 5: 9-13**

A reading from the First Letter of John.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

The Word of the Lord. **Thanks be to God.**

THE THIRD HYMN – “Crown Him with Many Crowns”

THE GOSPEL ACCORDING TO JOHN 17: 6-19

A reading from the Gospel of John.

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

The Word of the Lord. **Thanks be to God.**

THE HOMILY – The Rev'd Canon Matthew Dayton-Welch

“At the Name of Jesus” by Caroline Maria Noel and sung by Nichole Dantoni

THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE LORD'S PRAYER AND SUFFRAGES

The Lord be with you. **And also with you.** Let us pray.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Jesus, our exalted Lord, has been given all authority. Let us seek his intercession that our prayers may be perfected by his prayer. Jesus Christ, great high priest, living for ever to intercede for us, pray for the Church, your broken body in the world. Pray for its ministers and its faithful, and for all that find sanctuary within it from the heartaches of a freewheeling world. *Silence is kept.*

Lord, hear us. **Lord, graciously hear us.**

Jesus Christ, King of righteousness, enthroned at the right hand of the majesty on high, pray for the world, and make it subject to your gentle rule, remembering especially those places where war, violence, corruption and despair are commonplace. *Silence is kept.*

Lord, hear us. **Lord, graciously hear us.**

Jesus Christ, Son of Man, drawing humanity into the life of God, pray for your sisters and brothers in need, distress, or sorrow, remembering especially those in our community who have asked for our prayers. *Silence is kept.*

Lord, hear us. **Lord, graciously hear us.**

Jesus, pioneer of our salvation, bringing us to glory through your death and resurrection, surround with your saints and angels those who have died trusting your promises, especially those who have died since the world last year changed. *Silence is kept.*

Lord, hear us. **Lord, graciously hear us.**

Jesus Christ, Lord over all things, ascended far above the heavens and filling the universe, pray for us who receive the gifts you give us for work in your service, and commit us to honoring the dignity of every human being through the ministries to which we are called. *Silence is kept.*

Lord, hear us. **Lord, graciously hear us.**

Jesus Christ, keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship at your feet; for you are alive and reign with the Father and the Holy Spirit, one God, now and for ever. **Amen.** *Silence is kept.*

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Grant, O God, that your holy and life-giving Spirit may so move every human heart, and especially the hearts of the people who call Israel and Palestine home, that barriers which divide them may crumble, suspicious disappear, and hatreds cease; that their divisions being healed, they may live in justice and peace; through Jesus Christ our Lord. **Amen.**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

The Officiant offers other prayers and invites the people to add their own petitions. Then, the Officiant continues:

Christ our God, who at all times and through every hour is worshiped and glorified both in heaven and on earth; you who are so patient, full of mercy and compassion; who love the just and show mercy to sinners; who summon all to salvation through the promise of good things to come: Lord, now receive our prayers at this present hour and direct our lives in accordance with your commandments. Sanctify our souls, purify our bodies, correct our minds, clarify our intentions, and deliver us from every calamity, evil, and distress. Stand your holy angels around us, that, guided and protected by their ranks, we may come into the unity of faith and the knowledge of your unapproachable glory—for blessed are you to the ages of ages. **Amen.**

THE FOURTH HYMN – “We’re Marching to Zion”

THE EASTER ACCLAMATION

Alleluia. Christ is risen. **He is risen indeed. Alleluia.**

Praise the God and Father of our Lord Jesus Christ.

He has given us new life and hope. He has raised Jesus from the dead.

God has claimed us as his own.

He has brought us out of darkness. He has made us light to the world.

Alleluia. Christ is risen.

He is risen indeed. Alleluia.

Then the Officiant offers a blessing.

May God the Father, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life. May God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith. May God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower you and fill you with Christ’s peace. And the blessing of God Almighty, the † Father, the † Son, and the † Holy Spirit, be upon you and remain with you forever. **Amen.**

We are raised to new life with Christ. Go in his peace. Alleluia. Alleluia.

Thanks be to God. Alleluia. Alleluia.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

ORGAN POSTLUDE

“Look Thou, My Soul, To Christ Thy Joy” by Robert H. Elmore

Please stay logged on for a virtual coffee hour.

The altar flowers are given by Joya Canaris in memory of her niece, Denise McAloon.

The flowers are arranged by Bonnie Buchak and Usha Srinivasan.

THE FIRST HYMN – “Sing, Ye Faithful, Sing with Gladness”



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
 2 Sing how he came forth from hea - ven, bowed him - self to
 3 So, he tast - ed death for mor - tals, he, of hu - man -
 4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
 Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
 kind the head, sin - less one, a - mong the sin - ful,
 throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
 bore the pain, the cross, the grave, passed with - in the
 Prince of life, a - mong the dead; thus he wrought the
 till the ap - point - ed work be done, till he see, re -

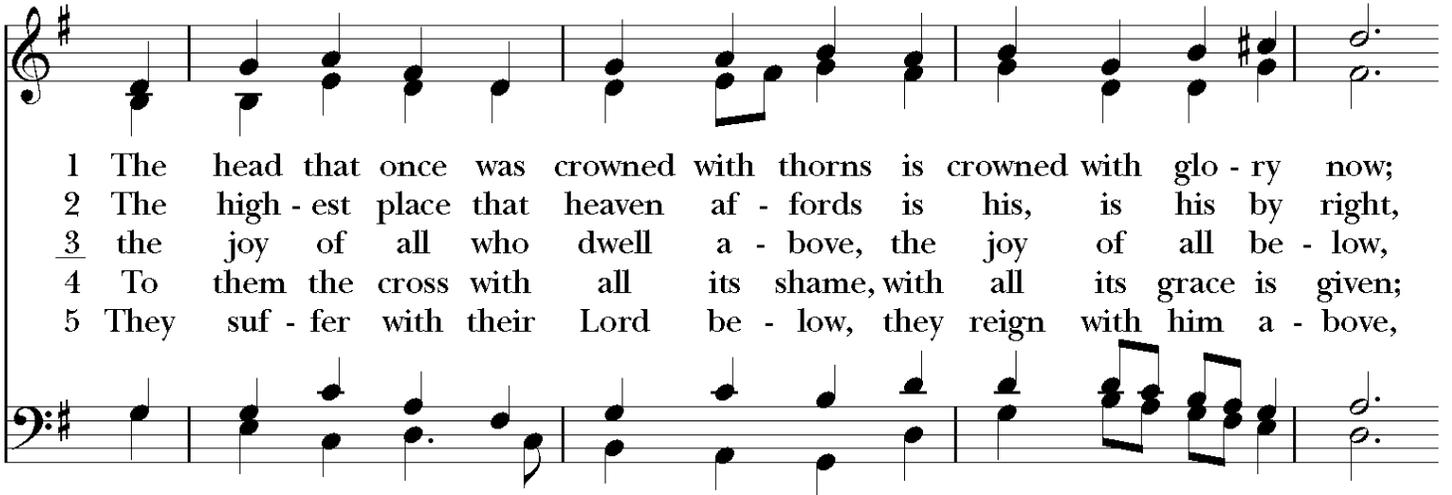


mu - sic hon - or, and your songs ex - alt his reign.
 gates of dark - ness, thence his ban - ished ones to save.
 full re - demp - tion, and the cap - tor cap - tive led.
 newed and per - fect, all things gath - ered in - to one.

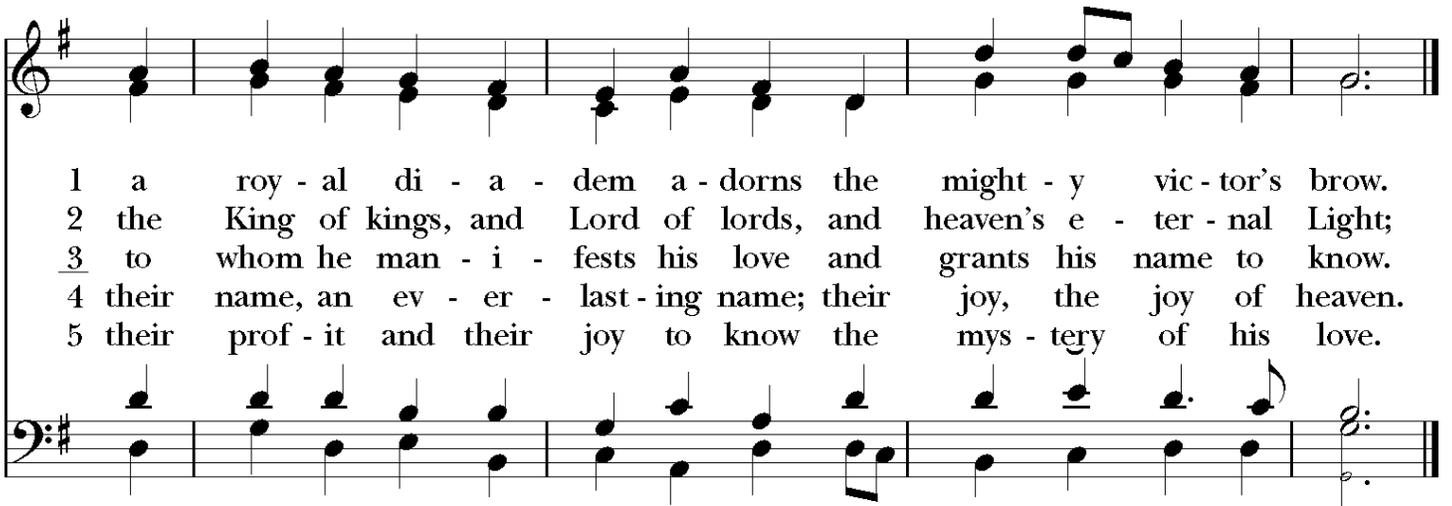
Words: John Ellerton (1826-1893), alt.

Music: *Finnian*, Christopher Dearnley (b.1930) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

THE SECOND HYMN – “The Head that Once Was Crowned with Thorns”



1 The head that once was crowned with thorns is crowned with glo - ry now;
 2 The high - est place that heaven af - fords is his, is his by right,
 3 the joy of all who dwell a - bove, the joy of all be - low,
 4 To them the cross with all its shame, with all its grace is given;
 5 They suf - fer with their Lord be - low, they reign with him a - bove,



1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
 2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
 3 to whom he man - i - fests his love and grants his name to know.
 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
 5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
 though shame and death to him:
 his people's hope, his people's wealth,
 their everlasting theme.

Words: Thomas Kelly (1769-1855)

Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm. William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.)

THE THIRD HYMN – “Crown Him with Many Crowns”

Descant

5 Crown him the Lord of heaven, en-throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
 5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be-fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King,
 5 him, ye kings, with man - y crowns, for he is King of all.

THE FOURTH HYMN – “We’re Marching to Zion”

1. Come, we that love the Lord, And let our joys be known; Join
 2. Let those re - fuse to sing Who nev - er knew our God; But
 3. The hill of Zi - on yields A thou - sand sa - cred sweets Be -
 4. Then let our songs a - bound, And ev - 'ry tear be dry; We're

1. in a song with sweet ac - cord, Join in a song with sweet ac -
 2. chil - dren of the heav'n - ly King, But chil - dren of the heav'n - ly
 3. fore we reach the heav'n - ly fields, Be - fore we reach the heav'n - ly
 4. march - ing through Im - man - uel's ground, We're march - ing thro' Im - man - uel's

1. cord, And thus sur - round the throne, And thus sur - round the throne.
 2. King, May speak their joys a - broad, May speak their joys a - broad.
 3. fields, Or walk the gold - en streets, Or walk the gold - en streets.
 4. ground, To fair - er worlds on high, To fair - er worlds on high.

We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful
 We're march - ing on to Zi - on,

Zi - on; We're march - ing up - ward to Zi - on,
 Zi - on, Zi - on,

The beau - ti - ful cit - y of God.