

September 25th, 2022

8 am | 10 am

Holy Baptism and the Holy Eucharist

The Sixteenth Sunday after the Pentecost

Music is unique to the 10am Mass only. Otherwise, it is spoken or skipped entirely. The people's responses are in bold.

ORGAN PRELUDE

Arioso" by George F. Handel

The people stand at the introduction to the hymn.

PROCESSIONAL HYMN #574

"Before Thy Throne, O God, We Kneel"

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

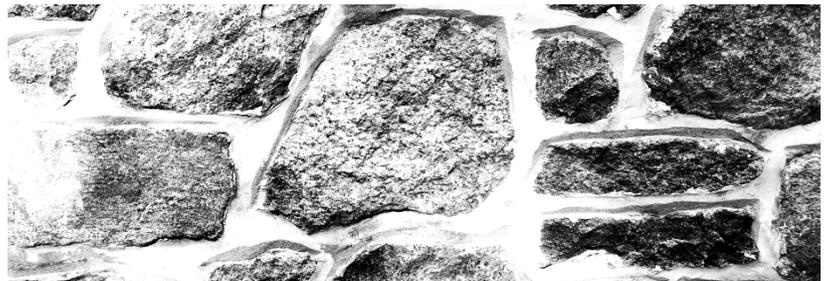
And blessed be his kingdom, now and for ever. Amen.

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all.



St. Alban's Church, a member of the Episcopal Diocese of Pennsylvania

3625 Chapel Road

Newtown Square, PA 19073

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www.stalbansnewtownsquare.org



WELCOME HOME.

Whether you worship here often, or this is your first time, we still say 'welcome home,' because when we are in the presence of God, in Word and Sacrament—God's beloved people gathered together in hope—then we are home. We welcome you home to this place, a place to love and be loved, and we hope you return again soon.

PEACE BE WITH YOU.

We'll say that to one another today, and while some of us might not shake hands just yet, the spirit of our affection is ever present and helps bind our community together. Our ushers stand ready to assist you. Mask use is only required for those working with children. Bathrooms are available through the side door behind the organ console. Ask the ushers for directions to the baby-changing table located in its own private restroom.

COME AND EAT.

All baptized persons are invited to receive communion, and gluten-free bread is available. You may intinct the host, that is, dip your wafer in the wine. You may also receive a blessing if you'd rather not receive the sacrament.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

THE FIRST READING – Amos 6: 1a, 4-7

A reading from the Prophet Amos.

Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria.
Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;
who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;
who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

The Word of the Lord.

Thanks be to God.

THE PSALM – 146

Hallelujah!

Praise the Lord, O my soul! *

I will praise the Lord as long as I live;

I will sing praises to my God

while I have my being.

Put not your trust in rulers,
nor in any child of earth, *

for there is no help in them.

When they breathe their last, they return to earth, *

and in that day their thoughts perish.

Happy are they who have the God of Jacob
for their help! *

whose hope is in the Lord their God;

Who made heaven and earth, the seas,
and all that is in them; *

who keeps his promise for ever;

Who gives justice to those who are oppressed, *

and food to those who hunger.

The Lord sets the prisoners free;
the Lord opens the eyes of the blind; *

the Lord lifts up those who are bowed down;

The Lord loves the righteous;
the Lord cares for the stranger; *

**he sustains the orphan and widow,
but frustrates the way of the wicked.**

The Lord shall reign for ever, *

your God, O Zion, throughout all generations.

Hallelujah!

THE SECOND READING – 1 Timothy 6: 6-19

A reading from Paul's First Letter to Timothy.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The Word of the Lord.

Thanks be to God.

The people stand.

GOSPEL HYMN #296

"We Know that Christ Is Raised and Dies No More"

THE GOSPEL ACCORDING TO LUKE 16: 19-31

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the

dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated.

THE SERMON –The Rev'd Canon Matthew Dayton-Welch

The people remain seated as the family and godparents comes forward.

PRESENTATION AND EXAMINATION OF THE CANDIDATE

The candidate for Holy Baptism will now be presented.

Que los candidatos al Santo Bautismo sean presentados ahora.

We present Maxwell Peter Montelione to receive the Sacrament of Baptism.
Presento a Maxwell Peter Montelione para que reciba el Sacramento del Bautismo.

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?
Serás responsable de cuidar que este niño que ahora presentas crezca en la fe y vida cristiana?

I will, with God's help.
Así lo haré, con el auxilio de Dios.

Will you by your prayers and witness help this child to grow into the full stature of Christ?
Ayudarás a este niño, por medio de tus oraciones y testimonio,
a crecer hasta alcanzar la madurez de la plenitud de Cristo?

I will, with God's help.
Así lo haré, con el auxilio de Dios.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

I renounce them.
Los renuncio.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.
Los renuncio.

Do you renounce all sinful desires that draw you from the love of God?

I renounce them.
Los renuncio.

Do you turn to Jesus Christ and accept him as your Savior?

I do.
Sí, me entrego y le acepto.

Do you put your whole trust in his grace and love?

I do.
Sí, confío.

Do you promise to follow and obey him as your Lord?

I do.

Sí, lo prometo.

The people stand.

Will you who witness these vows do all in your power to support this person in their life in Christ?

We will.

Let us join with these persons who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Let us now pray for this person who is to receive the Sacrament of new birth.

The intercessor then says

Deliver him, O Lord, from the way of sin and death.

Lord, hear our prayer.

Fill him with your holy and life-giving Spirit.

Lord, hear our prayer.

Open his heart to your grace and truth.

Lord, hear our prayer.

Keep him in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach him to love others in the power of the Spirit.
Lord, hear our prayer.

Bring him to the fullness of your peace and glory.
Lord, hear our prayer.

Send him into the world in witness to your love.
Lord, hear our prayer.

Then the Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

The Lord be with you.
And also with you.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Maxwell, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Maxwell, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

BAPTISM HYMN #490

I Want to Walk as a Child of the Light

THE PEACE

The peace of the Lord be always with you.

And also with you.

The people exchange a sign of peace.

The people are seated.

THE CHORAL ANTHEM

“O Taste and See” by Ralph Vaughan Williams

The people stand.

THE DOXOLOGY *(at the 10 am only)*

Praise God from whom all blessings flow, Praise Him all creatures, here below.

Praise Him above ye heavenly host. Praise Father, Son and Holy Ghost.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly, Lord God of
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho - san - na in the high - est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

The Gifts of God for the People of God.

Please kindly receive the host by extending your hands, holding them open like a plate and not cupped like a bowl, as this makes it easier for the priest to distribute communion without touching hands.

You may drink from the chalice or dip your bread in by hand, just be mindful not to touch the edge of the chalice.

The people stand.

THE PRAYER AFTER COMMUNION

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The celebrant offers a blessing.

FINAL HYMN #423

"Immortal, Invisible, God Only Wise"

Let us bless the Lord. Alleluia, Alleluia.
Thanks be to God. Alleluia, Alleluia.

It is our new custom to stand until the procession passes by and remain seated during the postlude so as to better appreciate its beauty. Should you need to leave, you are most welcome to do so discreetly.

ORGAN POSTLUDE

"Festival March" by George F. Handel

For more details on upcoming events, please be sure to subscribe to our weekly emails.



Sunday, Sept. 25	Holy Eucharist at 8 and 10 am
Tuesday, Sept. 27	Bible Study on zoom at 7:30 am
Wednesday, Sept. 28	Eve of the Feast of Michael and All Angels Holy Eucharist at 5:30 pm
Thursday, Sept. 29	Sacraments Workshop at 7 pm
Friday, Sept. 30	Newtown Square Farmers Market at St. Alban's Church 3-6 pm
Friday, Sept. 30	Blessing of the Animals at 5:30 pm
Saturday, Oct. 1	Property clean-up with Villanova students 9 am - noon
Sunday, Oct. 2	Holy Eucharist at 8 and 10 am
Tuesday, Oct. 4	Bible Study on zoom at 7:30 am
Wednesday, Oct. 5	Holy Eucharist at 5:30 pm
Thursday, Oct. 6	Sacraments Workshop at 7 pm
Friday, Oct. 7	Farmers Market Volunteer Appreciation Reception at 5:30 pm
Saturday, Oct. 8	Children's Fun Day at 10 am
Sunday, Oct. 9	Holy Eucharist at 8 and 10 am
Tuesday, Oct. 11	Bible Study on zoom at 7:30 am
Tuesday, Oct. 11	Vestry meeting at 6 pm
Wednesday, Oct. 12	Holy Eucharist at 5:30 pm
Thursday, Oct. 13	Red Cross Blood Drive 2-7 pm
Thursday, Oct. 13	Sacraments Workshop at 7 pm



Living Stones Capital Campaign

Thirteen gifts totaling \$33,100 bring us closer to meeting our funding needs for this vital campaign, but **we still have \$36,900 more to raise**. Consider making a gift today, and know you can do so over a period of time like a pledge. Just let the office know your plans.

Sept. 22 – Nov. 17

The Sacraments Explained: Why We do What We Do

Join Fr. Matt for this nine-week educational series as we walk through the seven sacraments, exploring their meaning and how we engage with them in the liturgy. Interactive and fun, this workshop will begin each Thursday at 7 pm and run for about an hour.

Sept. 30

Blessing of the Animals

We will bless the beasts at 5:30 pm during the last Farmers Market of the year. Join us for this short, festive occasion, and bring your furry friends with you!

Oct. 7

Farmers Market Volunteer Appreciation Reception

Join us on the patio from 5 to 7:30 pm as we give thanks for all the volunteers who made this year's farmers market such a success. All are welcome.

Oct. 8

Children's Fun Day

Join us 10 am to 12:30 pm for this morning of food, fellowship, and fun, with crafts and activities for our children and parents.

Nov. 2

All Souls Day

We will remember those who have gone before us in a special All Souls Day Requiem Mass at 5:30 pm in the Columbarium. Join us for this prayerful liturgy.

Nov. 5

Centennial Awesome Autumn Auction

The Centennial Awesome Autumn Auction will be a festive evening and auction of goods, talents, and services. Preview begins at 5:30 pm and the auction begins at 7 pm. Tickets are \$20 now and \$25 at the door. Call the office to purchase: 610-356-0459. Suzanne Mathes (suzma@att.net), and Tom Coghlin (tjcohlan@yahoo.com) are leading the effort, and they'll need you to think about what you might donate.

Nov. 13

Stewardship Sunday

The Stewardship Committee is kicking off this year's campaign early, and details and a pledge card will be mailed out later this month. Your gifts sustain our ministry and allow us to budget accordingly for next year. Please be generous.

March 15-28, 2023

Holy Land Pilgrimage with the Bishop

The next Holy Land pilgrimage is scheduled for late March 2023, and registration is now available. Please email Fr. Matt if you are interested in joining.

The altar flowers are given to the Glory of God
by Jane Barton in memory of her parents, Eliza and John Wagner;
and by Sidney and Stewart Spahr in memory of her father, Francis Bohlen.

They are arranged by Claudia Cashion-Boyle and Bill Mullen.

CLERGY AND STAFF

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Karen Pohlmann, *accounting warden*
Danilo Benati
Mary Lou Bulmer
Rhonda Fioresi
Sue Hauer
David Lasensky
Carole Mulholland
Mike Staiber



We strive to be the
voice, heart, hands, and feet
of Jesus Christ.